

# THE PROTESTANT ETHNIC AND THE SPIRIT OF CAPITALISM%0A

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## [The Protestant Ethic and the Spirit of Capitalism - Wikipedia](#)

The Protestant Ethic and the Spirit of Capitalism (German: Die protestantische Ethik und der Geist des Kapitalismus) is a book written by Max Weber, a German sociologist, economist, and politician. Begun as a series of essays, the original German text was composed in 1904 and 1905, and was translated into English for the first time by American sociologist Talcott Parsons in 1930. [1]

## [The Protestant Ethic and the Spirit of Capitalism - SparkNotes](#)

Max Weber's The Protestant Ethic and the Spirit of Capitalism is a study of the relationship between the ethics of ascetic Protestantism and the emergence of the spirit of modern capitalism. Weber argues that the religious ideas of groups such as the Calvinists played a role in creating the

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The charged figure that results from such a collaboration, resonant with the economic, psychological, and spiritual implications of the word "protest," is what she refers to as the protestant ethic.

## [The Protestant Ethic and the Spirit of Capitalism: Max ...](#)

The main point in Weber's "The Protestant ethic and the spirit of capitalism" is that the Protestant ethic helped to shape values favorable to the birth of capitalism. Despite that, the author isn't a cultural determinist because he takes care to point out that values help to shape an outcome, but don't produce it for certain.

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The Protestant Ethic and the Spirit of Capitalism functions as a signpost to point the way for future scholarship. Chow generally does not historicize the construction of the ethnic in the various examples she provides; Chinese nationals stand as ethnics in U.S.–China relations in one chapter, while Asian Americans and colonial subjects occupy the position of the ethnic in others. Writing

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