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who held that all of our ideas come to us through the senses. The experience of the body in seeing, hearing, smelling, tasting, and touching enabled individuals, as John C. O'Neal points out, to challenge the sometimes arbitrary authority of institutions and people in positions of power. After a general introduction to sensationism, the author develops a theory of sensationist

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The Authority of Experience: Sensationist Theory in the French Enlightenment. University Park: Penn State Press, 1996. viii + 284pp. US\$45.00. ISBN 0-271-01515-2. This book is not so much a systematic analysis of sensationist theory as a collection of essays with a common theme. The first part is devoted to the epistemology of three thinkers, Condillac, whose *Trait des sensations* receives

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